

# WEST VIRGINIA LEGISLATURE

REGULAR SESSION, 1965



# ENROLLED

HOUSE BILL No. 737

(By Mr. Daniel)



PASSED March 12, 1965

In Effect from Passage



FILED IN THE OFFICE OF  
JOE F. BURDETT  
SECRETARY OF STATE  
THIS DATE 3-18-65

#737

**ENROLLED**  
**House Bill No. 737**  
(By MR. DUSCI)

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[Passed March 12, 1965; in effect from passage.]

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AN ACT to authorize and empower the board of commissioners  
of the county of Ohio to transfer a certain parcel of land  
owned by the county of Ohio to the state of West Virginia.

*Be it enacted by the Legislature of West Virginia:*

**Section 1. Board of Commissioners of the County of**  
**2 Ohio Authorized to Transfer Certain County Owned Real**  
**3 Property to the State of West Virginia.**—The board of  
4 commissioners of the county of Ohio <sup>LS</sup>~~are~~ hereby author-  
5 ized and empowered to sell and transfer to the state of  
6 West Virginia, a certain tract or parcel of land owned by  
7 the county of Ohio, located on Roney's Point in Triadel-

*OK  
Chas. H. ...  
...  
...*

8 phia district of said county, commonly known as the Ohio  
9 county sanitarium, being approximately three hundred  
10 seventy-six acres: *Provided*, That the conveyance and  
11 transfer be conditioned upon an agreement with the state  
12 that the said property will be used for mental health  
13 purposes by the establishment of a comprehensive com-  
14 munity mental center: *And provided further*, That the  
15 instrument conveying and transferring the property con-  
16 tain therein a provision that unless the property is used  
17 for the purposes set forth above, it shall revert to the  
18 board of commissioners of the county of Ohio.

The Joint Committee on Enrolled Bills hereby certifies that the foregoing bill is correctly enrolled.

*C. Ray Parker*  
Chairman Senate Committee

*James W. Loop*  
Chairman House Committee

Originated in the House.

Takes effect from passage.

*Howard Meyer*  
Clerk of the Senate

*C. A. Blankenship*  
Clerk of the House of Delegates

*Howard H. Hanson*  
President of the Senate

*H. Leban White*  
Speaker House of Delegates

The within *approved* this the *18*  
day of *March*, 1965.

*Hubert C. Smith*  
Governor