WEST VIRGINIA LEGISLATURE
REGULAR SESSION, 1967

ENROLLED
SENATE BILL NO. 10

(By Mr. Cassen, Mr. President, and Mr. Barnett)

PASSED February 24, 1967

In Effect from Passage

FILED IN THE OFFICE
ROBERT D. BAILEY
SECRETARY OF STATE
THIS DATE 3-8-67
AN ACT to amend and reenact section eighteen, article three, chapter twenty of the code of West Virginia, one thousand nine hundred thirty-one, as amended, relating to the disposition of flood control, navigation and allied funds received from the federal government.

Be it enacted by the Legislature of West Virginia:

That section eighteen, article three, chapter twenty of the code of West Virginia, one thousand nine hundred thirty-one, as amended, be amended and reenacted to read as follows:

ARTICLE 3. FOREST AND WILDLIFE AREAS.

§20-3-18. Disposition of flood control, navigation and allied funds from the federal government.

Receipts from the treasurer of the United States, paid 2 to the state or its proper officers pursuant to direction
of an act of Congress relating to disposition of funds re-
ceived on account of the leasing of lands for flood con-
trol, navigation and allied purposes, shall be allocated
by the state auditor to each county in accordance with
the method of allocation specified by the federal govern-
ment. The state auditor shall transfer to the road com-
mission fifty per cent of the funds so allocated to each
county for the purpose of maintenance of feeder and
state local service roads in the area or areas of the county
in which such flooded lands are located. Fifty per cent
of the funds so allocated to any county in which such
lands are located shall be paid by the state auditor to the
board of education of that county to be expended by the
board for the benefit of the public schools of the county.
The Joint Committee on Enrolled Bills hereby certifies that the foregoing bill is correctly enrolled.

William Tompos
Chairman Senate Committee

Clayton C. Davidson
Chairman House Committee

Originated in the Senate.

To take effect from passage.

Howard McMurran
Clerk of the Senate

Clerk of the House of Delegates

President of the Senate

H. Lee J. White
Speaker House of Delegates

The within _______ approved _______ this _______ day of _______ March _______ 1967.

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Governor
PRESENTED TO THE
GOVERNOR

Date  3-4-67
Time  11:10 AM