

WEST VIRGINIA LEGISLATURE

REGULAR SESSION, 1967

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ENROLLED

SENATE BILL NO. 73

(By Mr. Mc Court)

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PASSED February 14, 1967

In Effect Ninety days from Passage

FILED IN THE OFFICE  
ROBERT D. BAILEY  
SECRETARY OF STATE  
THIS DATE 2/22/67

# 73

ENROLLED

Senate Bill No. 73

(By MR. McCOURT)

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[Passed February 14, 1967; in effect ninety days from passage.]

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AN ACT to amend and reenact section six, article eleven, chapter eighteen of the code of West Virginia, one thousand nine hundred thirty-one, as amended, relating to military training for male students at West Virginia university.

*Be it enacted by the Legislature of West Virginia:*

That section six, article eleven, chapter eighteen of the code of West Virginia, one thousand nine hundred thirty-one, as amended, be amended and reenacted to read as follows:

**ARTICLE 11. WEST VIRGINIA UNIVERSITY.**

**§18-11-6. Military training; federal aid.**

The board of governors shall maintain and continue its  
2 United States Army reserve officers training corps and

3 United States Air Force reserve officers training corps  
4 programs for male students of suitable age in the univer-  
5 sity. Students enrolling in either of these programs shall  
6 serve for the time and according to such regulations as the  
7 board shall prescribe, and shall be entitled to such special  
8 privileges and immunities as the board may determine.  
9 The board of governors shall have authority to accept ap-  
10 propriations, materials, and other benefits from the fed-  
11 eral government on account of any federal law providing  
12 for aid to the West Virginia university for giving instruc-  
13 tion in military science, and to cooperate as far as prac-  
14 ticable with the federal government for such purposes.

The Joint Committee on Enrolled Bills hereby certifies that the foregoing bill is correctly enrolled.

*William Tompos*  
Chairman Senate Committee

*Clayton C. Davidson*  
Chairman House Committee

Originated in the Senate.

To take effect 90 days from passage.

*Howard Myers*  
Clerk of the Senate

*W. Blankenship*  
Clerk of the House of Delegates

*Howard Taberner*  
President of the Senate

*H. Laban White*  
Speaker House of Delegates

The within *approved* this the *21*  
day of *February*, 1967.

*Hullett C. Smith*  
Governor



PRESENTED TO THE  
GOVERNOR

Date 2-17-67

Time 3:20 pm