## WEST VIRGINIA LEGISLATURE

**REGULAR SESSION, 1973** 

# ENROLLED

### HOUSE BILL No. 551

(By Mr Brender + mu. Carey)

PASSED \_\_\_\_\_\_ 1973

In Effect Junity days great Passage C 641

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FILED IN THE OFFICE ERGAR F. MEICKELL III SECRE. ARY OF STATE THIS DATE <u>3-29-7</u>3

### ENROLLED

### House Bill No. 551

(By MR. BRENDA and MR. CAREY)

[Passed March 21, 1973; in effect ninety days from passage.]

AN ACT to amend and reenact sections four and five, chapter one hundred eighty-five, acts of the Legislature, regular session, one thousand nine hundred fifty-three, as last amended and reenacted by chapter one hundred fifty-five, acts of the Legislature, regular session, one thousand nine hundred sixty-nine, relating to appointment of members to the board of trustees of the children's shelter in Hancock County and said board's powers and duties; rules and regulations; budget.

### Be it enacted by the Legislature of West Virginia:

That sections four and five, chapter one hundred eighty-five, act of the Legislature, regular session, one thousand nine hundred fiftythree, as last amended and reenacted by chapter one hundred fiftyfive, acts of the Legislature, regular session, one thousand nine hundred sixty-nine, be amended and reenacted to read as follows.

### HANCOCK COUNTY CHILDREN'S HOME.

### §4. Board of trustees—Appointment; terms; vacancies.

1 There is hereby created a board of trustees of the children's 2 shelter in Hancock county, hereinafter referred to as the board 3 of trustees which shall be composed of nine members. Three 4 members of the board of trustees shall be the commissioners of 5 the county court of Hancock county and six remaining mem-6 bers shall be two residents from the Weirton area, two residents 7 from the New Cumberland-New Manchester area, and two 8 residents from the Chester-Newell area, to be appointed by 9 the county court of Hancock county. The terms of office for each of the six members shall be six years; and shall 10

continue to be in rotation as they have been in the past; also 11 all present members shall serve out their respective terms. 12 13 Should any appointed member remove his residence from the 14 area from which he is appointed, his office shall be deemed 15 vacated. The county court shall fill all vacancies that may 16 arise from time to time for the unexpired terms. All ap-17 pointments of trustees shall be made upon recommenda-18 tion of the board of trustees. No more than three of the 19 noncounty court members of the board shall belong to the

20 same political party.

#### §5. Same—Powers and duties; rules and regulations; budget.

1 The board of trustees shall be responsible to the county court 2 of Hancock county for the performance of its duties. The members of the board of trustees shall serve without com-3 pensation except such as may be fixed by the board from time 4 5 to time for the secretary and treasurer and approved by the county court; the board of trustees shall formulate policy 6 7 and adopt administrative procedures; it shall provide for the 8 employment and shall have the power to remove and fix the 9 compensation of such persons as in its opinion may be 10 necessary for the operation, maintenance, administration and management of the property under its control, subject how-11 12 ever, to the appropriation of funds for such purposes. The 13 power and authority to manage and control shall include the 14 power to make rules and regulations and to enforce such 15 rules and regulations as may be necessary for the management 16 of said home. The board shall prepare and submit to the 17 county court an annual budget for the operation of the home. 18 No expenditure in excess of said budget shall be made by the 19 board of trustees without prior approval by the county court.

The Joint Committee on Enrolled Bills hereby certifies that the foregoing bill is correctly enrolled.

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Chairman Senate Committee

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Chairman House Committee

Originated in the House.

Takes effect ninety days from passage.

Loward

Clerk of the Senate

-~ A Clerk of the House of Delegates President of the Senate

Speaker House of Delegates

this the 2 The within\_\_\_\_ , 1973. day of.

Auha. Governor

C 641

PRESENTED TO THE GOVERNOR

Date 3/26/13 Time 12:40p.m.

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