WEST VIRGINIA LEGISLATURE
REGULAR SESSION, 1982

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ENROLLED

HOUSE BILL No. 1160

(By Mr. Damron, 10th Dist., Mr. Tucker)

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Passed January 28, 1982
In Effect From Passage

APPROVED AND SIGNED BY THE GOVERNOR

Date 2-8-82
AN ACT to amend and reenact section three, article two, chapter one of the code of West Virginia, one thousand nine hundred thirty-one, as amended, relating to the number of members to which the state is entitled in the House of Representatives of the United States Congress and arranging the counties of the state into districts for the election thereof.

Be it enacted by the Legislature of West Virginia:

That section three, article two, chapter one of the code of West Virginia, one thousand nine hundred thirty-one, as amended, be amended and reenacted to read as follows:

ARTICLE 2. APPORTIONMENT OF REPRESENTATION.

§1-2-3. Congressional districts.

1 The number of members to which the state is entitled in the
2 House of Representatives of the Congress of the United States
3 shall be apportioned among the several counties of the state,
4 arranged into four congressional districts, numbered as fol-
5 lows:

6 First District: Brooke, Doddridge, Hancock, Harrison,
7 Marion, Marshall, Ohio, Pleasants, Ritchie, Taylor, Tyler,
8 Wetzel and Wood.

9 Second District: Barbour, Berkeley, Fayette, Grant, Green-
10 brier, Hampshire, Hardy, Jefferson, Mineral, Monongalia,
Monroe, Morgan, Pendleton, Pocahontas, Preston, Randolph, Summers, Tucker, Upshur and Webster.

Third District: Boone, Braxton, Calhoun, Clay, Gilmer, Jackson, Kanawha, Lewis, Lincoln, Mason, Nicholas, Putnam, Roane and Wirt.

The Joint Committee on Enrolled Bills hereby certifies that the foregoing bill is correctly enrolled.

[Signature]
Chairman Senate Committee

[Signature]
Chairman House Committee

Originated in the House.

Takes effect from passage.

[Signature]
Clerk of the Senate

[Signature]
Clerk of the House of Delegates

[Signature]
President of the Senate

[Signature]
Speaker House of Delegates

The within is approved this the _______ day of ________, 1982.

[Signature]
Governor