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OFFICE OF THE GOVERNOR

# WEST VIRGINIA LEGISLATURE

**FIRST EXTRAORDINARY SESSION, 1984**

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# ENROLLED

SENATE BILL NO. 1

(By Mr. McGraw, Mr. Lisiecki, et al.)

—•—

PASSED May 19, 1984

In Effect from Passage



**ENROLLED**  
**Senate Bill No. 1**

(By MR. MCGRAW, MR. PRESIDENT, MR. WRIGHT AND MR. TOMBLIN)

[Passed May 19, 1984; in effect from passage.]

AN ACT making a supplementary appropriation of public money out of the treasury from the balance of all general revenue remaining unappropriated for the fiscal year ending June thirtieth, one thousand nine hundred eighty-four, to the Governor's Office—Civil Contingent Fund, Account No. 1240, supplementing chapter twenty-nine, acts of the Legislature, regular session, one thousand nine hundred eighty-three, known as the budget bill.

WHEREAS, The Governor submitted to the Legislature an executive message dated May 19, 1984, which contained revisions of the revenue estimates and financial statements for the general revenue fund; and

WHEREAS, It appears from such executive message, that there now remains unappropriated a balance in the state fund, general revenue, available for further appropriation during the fiscal year 1983-84, a part of which balance is hereby appropriated by the terms of this supplemental appropriation; therefore

*Be it enacted by the Legislature of West Virginia:*

That Account No. 1240, chapter twenty-nine, acts of the Legislature, regular session, one thousand nine hundred eighty-three, known as the budget bill, be supplemented by adding the following item and language of appropriation:

## 1 TITLE 2. APPROPRIATIONS.

## 2 Section 1. Appropriations from General Revenue.

## 3 EXECUTIVE

4 8—*Governor's Office—Civil Contingent Fund*  
5 Account No. 1240State  
General  
Revenue  
Fiscal Year  
1983-84

6 1a Southern West Virginia Flood Relief . . . \$ \$3,500,000

7 The purpose of this supplementary appropriation is to  
8 provide funds for relief from the May, 1984 flood disaster in  
9 southern West Virginia for areas of the state specified as  
10 disaster areas in the declaration of the President of the  
11 United States and the proclamations of the Governor, by  
12 providing appropriations to match or maximize grants-in-  
13 aid from the federal government and to provide for state  
14 funding to repair state roads and public facilities, which  
15 roads and facilities are not eligible for federal disaster  
16 assistance.

17 Any part of this appropriation may be transferred to any  
18 account in the governor's office or to any other department  
19 of state government for such purposes and for disbursement  
20 therefrom.

21 This appropriation shall be available for expenditure  
22 immediately upon the effective date of this bill, with any  
23 unexpended balance remaining in the appropriation at the  
24 close of fiscal year 1983-84 being hereby reappropriated for  
25 expenditure during the subsequent fiscal year 1984-85.

26 Following the effective date of this bill, a monthly report  
27 shall be submitted by the Governor to the Legislative  
28 Auditor, detailed and itemized, in nature, of all transfers  
29 and expenditures made hereunder and for such purposes  
30 during the preceding month, and further, on or before  
31 January one, one thousand nine hundred eighty-five, a  
32 special report shall be submitted by the Governor to the  
33 Legislature and to the Congress setting forth

34 recommendations and proposals to prevent future flooding  
35 in the areas specified as disaster areas, and other affected  
36 areas, including a review of the recommendations and  
37 initiatives of the Flood Cause and Prevention Commission  
38 following the 1977 flood.

The Joint Committee on Enrolled Bills hereby certifies that the foregoing bill is correctly enrolled.

*James L. Davis*  
.....  
Chairman Senate Committee

*Donald Anello*  
.....  
Chairman House Committee

Originated in the Senate.

In effect from passage.

*John C. Walsh*  
.....  
Clerk of the Senate

*Donald L. Hopp*  
.....  
Clerk of the House of Delegates

*Warren R. McLean*  
.....  
President of the Senate

*John M. Lee, Jr.*  
.....  
Speaker House of Delegates

The within.....*is approved*.....this the.....*23*.....  
day of ..*May*....., 1984

.....*[Signature]*.....  
Governor

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