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OFFICE OF THE GOVERNOR

# WEST VIRGINIA LEGISLATURE

REGULAR SESSION, 1984

—•—

# ENROLLED

SENATE BILL NO. 87

(By Mr. Luper)

—•—

PASSED February 29 1984

In Effect ninty days from Passage



**ENROLLED**  
**Senate Bill No. 87**

(BY MR. TUCKER)

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[Passed February 29, 1984; in effect ninety days from passage.]

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AN ACT to amend article four, chapter twenty of the code of West Virginia, one thousand nine hundred thirty-one, as amended, by adding thereto a new section, designated section four-b, relating to free use of picnic shelters in state parks and recreation areas by individuals donating materials and labor and constructing such shelters with the consent of the director of the department of natural resources.

*Be it enacted by the Legislature of West Virginia:*

That article four, chapter twenty of the code of West Virginia, one thousand nine hundred thirty-one, as amended, be amended by adding thereto a new section, designated section four-b, to read as follows:

**ARTICLE 4. PARKS AND RECREATION.**

**§20-4-4b. Free use of picnic shelters in state parks and recreation areas.**

1 The director, or any other officer, employee or agent of  
2 the department of natural resources, may not charge a  
3 private individual or group of individuals constructing a  
4 picnic shelter in a state park or recreation area any fee for  
5 the use of that picnic shelter for one reserved date during  
6 the calendar year for recreational purposes, so long as the  
7 private individual or group of individuals donated the  
8 materials and labor for the shelter and was authorized by  
9 the director to construct the same.

The Joint Committee on Enrolled Bills hereby certifies that the foregoing bill is correctly enrolled.

*James L. Davis*  
.....  
Chairman Senate Committee

*James A. Anello*  
.....  
Chairman House Committee

Originated in the Senate.

In effect ninety days from passage.

*Todd C. Hicks*  
.....  
Clerk of the Senate

*Donald L. Dyer*  
.....  
Clerk of the House of Delegates

*Walter R. McBrat*  
.....  
President of the Senate

*W. H. Lee, Jr.*  
.....  
Speaker House of Delegates

The within... *is approved* ..... this the *6* .....  
day of *March* ....., 1984

.....  
*John D. Dyer*  
.....  
Governor

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84 MAR 7 P 4: 58

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SECY. OF STATE