

No. 1643

# WEST VIRGINIA LEGISLATURE

REGULAR SESSION, 1985

OFFICE OF WEST VIRGINIA  
SECRETARY OF STATE

1985 APR -5 PM 12:23

RECEIVED

## ENROLLED

HOUSE BILL No. 1643

(By Mr. Del. White & Del. Reed)

Passed March 25, 1985

In Effect From Passage

**ENROLLED**

# **H. B. 1643**

(By DELEGATE WHITE and DELEGATE REED)

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(Originating in the House Committee on Finance)

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[Passed March 25, 1985; in effect from passage.]

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AN ACT making a supplementary appropriation of public money out of the treasury from the balance of all general revenue remaining unappropriated for the fiscal year ending June thirtieth, one thousand nine hundred eighty-five, to the Department of Employment Security, Account No. 4510, supplementing chapter twenty-two, acts of the Legislature, regular session, one thousand nine hundred eighty-four, known as the budget bill.

WHEREAS, The Governor submitted to the Legislature an executive budget document, dated February 13, 1985, wherein is set forth the revenue estimates and financial statements for the general revenue fund; and

WHEREAS, It appears from such executive budget document that there now remains unappropriated a balance in the state fund, general revenue, available for further appropriation during the current fiscal year 1984-85, a part of which balance is hereby appropriated by the terms of this supplementary appropriation; therefore

*Be it enacted by the Legislature of West Virginia:*

That Account No. 4510, chapter twenty-two, acts of the Legislature, regular session, one thousand nine hundred eighty-four,



The Joint Committee on Enrolled Bills hereby certifies that the foregoing bill is correctly enrolled.

*Blaine O. Williams*  
 \_\_\_\_\_  
 Chairman Senate Committee

*Floyd Fuller*  
 \_\_\_\_\_  
 Chairman House Committee

Originating in the House.

Takes effect from passage.

*Isaac C. Hicks*  
 \_\_\_\_\_  
 Clerk of the Senate

*Donald L. Kopp*  
 \_\_\_\_\_  
 Clerk of the House of Delegates

*Dan Torker*  
 \_\_\_\_\_  
 President of the Senate

*Joseph P. Albright*  
 \_\_\_\_\_  
 Speaker of the House of Delegates

The within *appeared* this the *5th*  
*April*  
 day of \_\_\_\_\_, 1985.

*Arch A. Shaefer, Jr.*  
 \_\_\_\_\_  
 Governor

PRESENTED TO THE

GOVERNOR

Date 4/01/85

Time 10:36 a.m.