

No. 1848 ✓

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SECRETARY OF STATE

WEST VIRGINIA LEGISLATURE

REGULAR SESSION, 1985



ENROLLED

HOUSE BILL No. 1848

(By ~~Mr.~~ Del. Neal + Del. Crookshanks)



Passed April 13, 1985

In Effect From Passage



ENROLLED
H. B. 1848

(By DELEGATE NEAL and DELEGATE CROOKSHANKS)

[Passed April 13, 1985; in effect from passage.]

AN ACT to authorize the city of White Sulphur Springs, Greenbrier County, West Virginia, to establish an interest bearing White Sulphur Springs capital improvement fund account; and authority of the governing body to expend the income from that account for capital improvements.

Be it enacted by the Legislature of West Virginia:

WHITE SULPHUR SPRINGS CAPITAL IMPROVEMENT FUND.

§1. Governing body of city of White Sulphur Springs authorized to establish an interest bearing capital improvement fund.

1 The governing body of the city of White Sulphur Springs
2 is hereby authorized and empowered to establish a special
3 interest bearing fund, and to transfer and deposit in the special
4 fund all moneys received by the city of White Sulphur Springs
5 from the sale and exchange of real estate in a deed of exchange
6 between CSX Hotels, Inc., a West Virginia corporation and
7 the city of White Sulphur Springs, dated December 27, 1984,
8 and recorded in the office of the clerk of the county
9 commission of Greenbrier County, West Virginia. The
10 governing body is further authorized and empowered to use
11 the income, only, from the special fund created under the
12 authority of this act and to expend the same, year to year,
13 for capital improvements.

The Joint Committee on Enrolled Bills hereby certifies that the foregoing bill is correctly enrolled.

Harold E. Atkins
 Chairman Senate Committee

Floyd Fuller
 Chairman House Committee

Originating in the House.

Takes effect from passage.

Todd C. Miller
 Clerk of the Senate

Donald L. Kloss
 Clerk of the House of Delegates

Don Torbitt
 President of the Senate

Joseph P. Allright
 Speaker of the House of Delegates

The within *approved* this the *2nd*
May day of _____, 1985.

Archie P. Hargis
 Governor

PRESENTED TO THE
GOVERNOR

Date 4/19/85

Time 8:39 p.m.