ENROLLED

HOUSE BILL No. 2034

(BY MR. DEL. DALTON AND DEL. McCRORIE)

Passed March 8, 1986

In Effect From Passage
ENROLLED

H. B. 2034

(By Delegate Dalton and Delegate McCormick)

[Passed March 8, 1986; in effect from passage.]

AN ACT to extend the time for the county commission of Lincoln County, West Virginia to meet as a levy body for the purpose of presenting to the voters of the county an election to extend the additional county levy for fire protection services and equipment in Lincoln County from between the seventh and twenty-eighth days of March until the first Thursday in June, 1986.

Be it enacted by the Legislature of West Virginia:

LINCOLN COUNTY COMMISSION MEETING AS LEVYING BODY EXTENDED TO CONTINUE ADDITIONAL LEVY FOR FIRE PROTECTION SERVICES AND EQUIPMENT.

§1. Extending time for Lincoln County commission to meet as levying body for election to continue additional levy for fire protection services and equipment.

Notwithstanding the provisions of article eight, chapter eleven of the code of West Virginia, one thousand nine hundred thirty-one, as amended, to the contrary, the county commission of Lincoln County is hereby authorized to extend the time for its meeting as a levying body and certifying its actions to the state tax commissioner from between the seventh and twenty-eighth days of March until the first Thursday in June, one thousand nine hundred eighty-six, for the purpose of submitting to the voters of Lincoln County the
extension of the additional county levy for fire protection services and equipment in Lincoln County which was approved by the voters at the general election held on the second day of November, one thousand nine hundred eighty-two.
The Joint Committee on Enrolled Bills hereby certifies that the foregoing bill is correctly enrolled.

Chairman Senate Committee

Chairman House Committee

Originating in the House.

Takes effect from passage.

Clerk of the Senate

Clerk of the House of Delegates

President of the Senate

Speaker of the House of Delegates

The within ................. this the 36th
day of ........................., 1986.

Governor
PRESENTED TO THE
GOVERNOR
Date 3/21/56
Time 5:07 p.m.