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WEST VIRGINIA LEGISLATURE

REGULAR SESSION, 1987



ENROLLED

HOUSE BILL No. 2264

(By Delegates *Mr. Fischer, Mr. Chambers,*
and Del. Swann
[By request of the Executive])

Passed *March 10,* 1987
In Effect *July 1, 1987* Passage

ENROLLED
H. B. 2264

(By MR. SPEAKER, MR. CHAMBERS and DELEGATE SWANN)
[By request of the Executive]

[Passed March 10, 1987; in effect July 1, 1987.]

AN ACT to amend and reenact section fifteen, article three, chapter seventeen-a of the code of West Virginia, one thousand nine hundred thirty-one, as amended, relating to the display of registration plates on motor vehicles and display of plates on truck tractors and road tractors designed to pull trailers and semi-trailers.

Be it enacted by the Legislature of West Virginia:

That section fifteen, article three, chapter seventeen-a of the code of West Virginia, one thousand nine hundred thirty-one, as amended, be amended and reenacted to read as follows:

**ARTICLE 3. ORIGINAL AND RENEWAL OF REGISTRATION;
ISSUANCE OF CERTIFICATES OF TITLE.**

§17A-3-15. Display of registration plates.

1 Registration plates issued for vehicles required to be
2 registered hereunder shall be attached to the rear
3 thereof except that on truck tractors and road tractors
4 designed and constructed to pull trailers or semi-
5 trailers, the registration plate shall be mounted to the
6 front.

7 Every registration plate shall at all times be securely
8 fastened in a horizontal position to the vehicle for which
9 it is issued so as to prevent the plate from swinging and
10 at a height of not less than twelve inches from the

11 ground, measuring from the bottom of such plate, in a
12 place and position to be clearly visible and shall be
13 maintained free from foreign materials and in a
14 condition to be clearly legible.

The Joint Committee on Enrolled Bills hereby certifies that the foregoing bill is correctly enrolled.

[Signature]
Chairman Senate Committee

Bernard V. Kelly
Chairman House Committee

Originating in the House.

Takes effect July 1, 1987.

Judd C. Hicks
Clerk of the Senate

Donald L. Hoop
Clerk of the House of Delegates

Sam Tankership
President of the Senate

[Signature]
Speaker of the House of Delegates

The within *approved* this the *17th*
March
day of _____, 1987.

Auba. Shaw Jr.
Governor

PRESENTED TO THE

GOVERNOR

Date 8/14/87

Time 11:25 A.M.