WEST VIRGINIA LEGISLATURE

REGULAR SESSION, 1987

ENROLLED

HOUSE BILL No. 2533

(Bv D	Delegate	<u>J.</u>	Martin)
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Passed March 12, 1987
In Effect minety days from Passage

ENROLLED H. B. 2533

(By Delegate J. Martin)

[Passed March 12, 1987; in effect ninety days from passage.]

AN ACT to authorize the county commission of Randolph County to transfer up to fifteen thousand dollars to the Randolph County Bicentennial Committee.

Be it enacted by the Legislature of West Virginia:

RANDOLPH COUNTY BICENTENNIAL COMMITTEE.

Legislative findings. **§1**.

- 1 The Legislature hereby finds that the Randolph
- 2 County Bicentennial Committee serves a very useful
- 3 public purpose and provides that the citizens of
- Randolph County enjoy a much needed service concern-
- 5 ing the duties of the Randolph County Bicentennial
- 6 Committee and that such services are costly to provide.
- 7 The Legislature also finds that the Randolph County
- 8 Commission is dedicated to insuring that the Randolph
- County Bicentennial Committee is adequately funded.

§2. Authorization to donate funds.

- 1 The county commission of Randolph County, by 2 commission action, is empowered to recognize the
- 3 activities and service of the Randolph County Bicenten-
- 4 nial Committee as a most worthy public purpose and the
- 5 county commission is hereby authorized, empowered to
- 6 donate, give and transfer to the Randolph County
- Bicentennial Committee fund a sum not to exceed fifteen
- thousand dollars for the purposes of carrying out its

- 9 assigned powers and duties and to require the funds to
- 10 be returned to the county commission should the funds
- 11 not be properly allocated by the Bicentennial Commit-
- 12 tee, as may be determined by the Randolph County
- 13 Commission.

The Joint Committee on Enrolled Bills hereby certifies that the foregoing bill is correctly enrolled. Chairman Senate Committee
Bernard V. Kelly Chairman House Committee
Originating in the House.
Takes effect ninety days from passage.
Todd & Willis Clerk of the Senate
Clerk of the House of Delegates
President of the Senate,
The state of the senting
Speaker of the House of Delegates
The within Appened this the 30th
day of 1987. Auch a harry f.
® GCU c.641

PRESENTED TO THE

GOVERNOR

Date 3/25/87

Time 4:5/p.A

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