

No. 2280

# WEST VIRGINIA LEGISLATURE

REGULAR SESSION, 1989



# ENROLLED

HOUSE BILL No. 2280

(By Mr. Del. Latta + Farmer )



Passed March 23, 1989

In Effect From Passage

C-641

1989 APR -4 PM 1:48  
OFFICE OF THE CLERK  
STATE OF WEST VIRGINIA  
SECRETARY OF STATE

**ENROLLED**  
**H. B. 2280**

(By DELEGATES SATTES AND FARMER)

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[Passed March 23, 1989; in effect from passage.]

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AN ACT to amend article two-e, chapter eighteen of the code of West Virginia, one thousand nine hundred thirty-one, as amended, by adding thereto a new section, designated section four-a, relating to providing option to requirement of mailing school report cards.

*Be it enacted by the Legislature of West Virginia:*

That article two-e, chapter eighteen of the code of West Virginia, one thousand nine hundred thirty-one, as amended, be amended by adding thereto a new section, designated section four-a, to read as follows:

**ARTICLE 2E. HIGH QUALITY EDUCATIONAL PROGRAMS.**

**§18-2E-4a. Exception to requirement of mailing school report cards.**

1 Notwithstanding the provisions of section four of this  
2 article requiring school report cards to be mailed  
3 directly to the parent or parents of each child enrolled  
4 in the school, such report cards may, at the option of the  
5 county board of education, be mailed as provided in said  
6 section four or be given to each child for delivery to his  
7 or her parent, parents, custodian or legal guardian:  
8 *Provided*, That if the school report card is delivered by  
9 the child written verification must be received by the  
10 school indicating the parent, parents, custodian or legal  
11 guardian has received the school report card.

The Joint Committee on Enrolled Bills hereby certifies that the foregoing bill is correctly enrolled.

*Frederick L Parker*  
Chairman Senate Committee

*Bernard V. Kelly*  
Chairman House Committee

Originating in the House.

Takes effect from passage.

*Todd C. Smith*  
Clerk of the Senate

*Donald L. Hoyle*  
Clerk of the House of Delegates

*James G. ...*  
President of the Senate

*Robert C. ...*  
Speaker of the House of Delegates

The within *is approved* this the *3rd* day of *April*, 1989.

*Walter ...*  
Governor

PRESENTED TO THE

GOVERNOR

Date 3/29

Time 4:06