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SECRETARY OF STATE

# WEST VIRGINIA LEGISLATURE

REGULAR SESSION, 1989

— ● —

# ENROLLED

HOUSE BILL No. 2586

(By ~~Mr.~~ Del. M. Burke + Murphy )

— ● —

Passed ..... March 28, ..... 1989

In Effect ..... From ..... Passage

**ENROLLED**  
**H. B. 2586**

(By DELEGATES M. BURKE AND MURPHY)

\_\_\_\_\_  
[Passed March <sup>29</sup>28, 1989; in effect from passage.] *ok*  
\_\_\_\_\_  
*3/28/89*

AN ACT supplementing, amending and transferring amounts between items of the existing appropriation of the West Virginia Racing Commission, as appropriated by chapter two, acts of the Legislature, second extraordinary session, one thousand nine hundred eighty-eight, known as the Budget Bill.

*Be it enacted by the Legislature of West Virginia:*

That items of the total appropriation of Account No. 4950, chapter two, acts of the Legislature, second extraordinary session, one thousand nine hundred eighty-eight, be supplemented, amended and transferred to read as follows:

1	TITLE II—APPROPRIATIONS.		
2	SECTION 1. APPROPRIATIONS FROM GENERAL REVENUE.		
3	BUSINESS AND INDUSTRIAL RELATIONS		
4	<i>61—West Virginia Racing Commission</i>		
5	(WV Code Chapter 19)		
6	Account No. 4950		
7	1	Personal Services .....	\$_____ \$1,193,412
8	2	Annual Increment.....	\$_____ 6,588
9	3	Unclassified .....	\$_____ 100,000
10		Total .....	\$_____ \$1,300,000
11	The purpose of this supplementary appropriation bill		

12 is to supplement, amend and transfer certain moneys  
13 between items of the existing appropriation for the  
14 designated spending unit. The amounts as itemized for  
15 expenditure during the fiscal year one thousand nine  
16 hundred eighty-nine shall be made available for  
17 expenditure upon the effective date of this bill.

The Joint Committee on Enrolled Bills hereby certifies that the foregoing bill is correctly enrolled.

*Frederick L. Parker*  
Chairman Senate Committee

*Bernard V. Kelly*  
Chairman House Committee

Originating in the House.

Takes effect from passage.

*Todd C. Wilts*  
Clerk of the Senate

*Daniel L. Kopp*  
Clerk of the House of Delegates

*Lawrence*  
President of the Senate

*Robert*  
Speaker of the House of Delegates

The within *is approved* this the *5th*  
day of *April*, 1989.

*Gaston Caperton*  
Governor

PRESENTED TO THE

GOVERNOR

Date 4/4/89

Time 5:20 p.m.