

WEST VIRGINIA LEGISLATURE

REGULAR SESSION, 1996

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ENROLLED

HOUSE BILL No. 4608

(By Delegate Everson )



Passed March 8, 1996

In Effect Ninety Days From Passage

OFFICE OF THE CLERK  
LEGISLATIVE DEPARTMENT  
STATE HOUSE  
MARTINSBURG, WEST VIRGINIA  
270017630

**ENROLLED**  
**H. B. 4608**

(BY DELEGATE EVERSON)

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[Passed March 8, 1996; in effect ninety days from passage.]

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AN ACT to extend the time for the county commission of Barbour County to meet as a levying body for the purpose of presenting to the voters of the county an election to consider an excess levy for the fire departments and emergency squads in Barbour County, from the third Tuesday of April until the last Thursday in May, one thousand nine hundred ninety-six.

*Be it enacted by the Legislature of West Virginia:*

**BARBOUR COUNTY EXCESS LEVY.**

**§1. Extended time for Barbour County commission to meet as levying body for election to consider an excess levy for fire department and emergency squads.**

1       Notwithstanding, the provisions of article eight,  
2 chapter eleven of the code of West Virginia, one thousand  
3 nine hundred thirty-one, as amended, to the contrary, the  
4 county commission of Barbour County is hereby  
5 authorized to extend the time for its meeting as a levying  
6 body, setting the levy rate and certifying its actions to the  
7 state tax commissioner from the third Tuesday in April,  
8 until the last Thursday in May, one thousand nine  
9 hundred ninety-six, for the purpose of submitting to the  
10 voters of Barbour County the consideration of an excess  
11 levy for fire departments and emergency squads.

The Joint Committee on Enrolled Bills hereby certifies that the foregoing bill is correctly enrolled.

*[Handwritten Signature]*  
Chairman Senate Committee

*[Handwritten Signature]*  
Chairman House Committee

Originating in the House.

Takes effect ninety days from passage.

*[Handwritten Signature]*  
Clerk of the Senate

*[Handwritten Signature]*  
Clerk of the House of Delegates

*[Handwritten Signature]*  
President of the Senate

*[Handwritten Signature]*  
Speaker of the House of Delegates

The within *is approved* this the *21st*  
day of *March*, 1996.

*[Handwritten Signature]*  
Governor

PRESENTED TO THE

GOVERNOR

Date 3/19/96

Time 3:47pm