

SB 580

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OFFICE OF WEST VIRGINIA  
SECRETARY OF STATE

# WEST VIRGINIA LEGISLATURE

REGULAR SESSION, 1996



## ENROLLED

SENATE BILL NO. 580

*(ORIGINATING IN THE COMMITTEE  
By Senator ON FINANCE)*



PASSED MARCH 6, 1996

In Effect FROY Passage

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**ENROLLED**

**Senate Bill No. 580**

(Originating in the Committee on Finance)

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[Passed March 6, 1996; in effect from passage.]

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AN ACT supplementing, amending, reducing and transferring between items of the existing appropriations from the state road fund to the department of transportation, division of motor vehicles, account no. fund 9007, fiscal year 1996, organization 0802, as originally appropriated by chapter eight, acts of the Legislature, regular session, one thousand nine hundred ninety-five, known as the budget bill.

*Be it enacted by the Legislature of West Virginia:*

That the items of the total appropriations from the state road fund to account no. fund 9007, fiscal year 1996, organization 0802, be amended and reduced in the line item as follows:

- 1 TITLE II—APPROPRIATIONS.
- 2 **Sec. 2. Appropriations from state road fund.**
- 3 DEPARTMENT OF TRANSPORTATION
- 4 88—*Division of Motor Vehicles*

5	(WV Code Chapters 17, 17A, 17B, 17C,		
6	17D, 20 and 24A)		
7	Account No.		
8	Fund <u>9007</u> FY <u>1996</u> Org <u>0802</u>		
9			<b>State</b>
10		<b>Act-</b>	<b>Road</b>
11		<b>ivity</b>	<b>Fund</b>
12	5 Optic Scan System . . . . .	283	\$ 500,000

13 And, that the items of the total appropriations from the  
 14 state road fund to account no. fund 9007, fiscal year  
 15 1996, organization 0802, be amended and increased in  
 16 the line items as follows:

17 TITLE II—APPROPRIATIONS.

18 **Sec. 2. Appropriations from state road fund.**

19 DEPARTMENT OF TRANSPORTATION

20 88—*Division of Motor Vehicles*

21 (WV Code Chapters 17, 17A, 17B, 17C,  
 22 17D, 20 and 24A)

23 Account No.

24 Fund 9007 FY 1996 Org 0802

25			<b>State</b>
26		<b>Act-</b>	<b>Road</b>
27		<b>ivity</b>	<b>Fund</b>
28	1 Personal Services . . . . .	001	\$ 469,000
29	3 Employee Benefits . . . . .	010	198,852
30	4 Unclassified . . . . .	099	707,250
31	9a Capital Outlay . . . . .	511	1,098,000

32 The appropriation for capital outlay (fund 9007,  
 33 Activity 511) shall not be reappropriated into fiscal year  
 34 1996-97, but shall expire the thirtieth day of June, one  
 35 thousand nine hundred ninety-six.

36 The purpose of this supplementary appropriation bill  
37 is to supplement, amend, reduce and transfer between  
38 existing items in the aforesaid account for the designated  
39 spending unit. The item for the optic scan system is  
40 reduced by five hundred thousand dollars. The item for  
41 personal services is increased by four hundred sixty-nine  
42 thousand dollars. The item for employee benefits is  
43 increased by one hundred ninety-eight thousand eight  
44 hundred fifty-two dollars. The item for unclassified is  
45 increased by seven hundred seven thousand two hundred  
46 fifty dollars. A new item for capital outlay is added for  
47 one million ninety-eight thousand dollars. The amounts  
48 as itemized for expenditure in fiscal year ending the  
49 thirtieth day of June, one thousand nine hundred ninety-  
50 six, shall be available for expenditure immediately upon  
51 the effective date of this bill.

A large, stylized handwritten signature in cursive script, likely belonging to a legislator or official, is written across the lower portion of the page. The signature is written in dark ink and is somewhat faded and difficult to decipher.

That Joint Committee on Enrolled Bills hereby certifies that the foregoing bill is correctly enrolled.

*Andy Schomell*  
.....  
Chairman Senate Committee

*Rudy Seacrest*  
.....  
Chairman House Committee

Originated in the Senate.

In effect from passage.

*Barrett*  
.....  
Clerk of the Senate

*Gregory D. Baum*  
.....  
Clerk of the House of Delegates

*Earl Ray Swidler*  
.....  
President of the Senate

*Carl Albert*  
.....  
Speaker House of Delegates

The within *is approved* this the *18th*  
*March*  
day of ....., 1996.

*Gaston Caperton*  
.....  
Governor

PRESENTED TO THE

GOVERNOR

Date 3/12/96

Time 6:10 pm

*[Faint, illegible handwritten text]*