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WEST VIRGINIA LEGISLATURE

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REGULAR SESSION, 1999



ENROLLED

SENATE BILL NO. 402

(By Senator Craig, et al.)



PASSED March 2, 1999

In Effect from Passage

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OFFICE OF THE CLERK
SENATE BUILDING

ENROLLED

Senate Bill No. 402

(BY SENATORS CRAIGO, ANDERSON, BAILEY, BOWMAN, CHAFIN,
EDGELL, HELMICK, JACKSON, LOVE, PLYMALE, PREZIOSO,
SHARPE, UNGER, WALKER, SPROUSE, BOLEY AND MINEAR)

[Passed March 2, 1999; in effect from passage.]

AN ACT supplementing, amending and reducing items of the existing appropriation to the department of transportation, division of motor vehicles, fund 9007, fiscal year 1999, organization 0802, as originally appropriated by chapter six, acts of the Legislature, first regular session, one thousand nine hundred ninety-eight, known as the budget bill.

Be it enacted by the Legislature of West Virginia:

That the items of the total appropriation to the department of transportation, division of motor vehicles, fund 9007, fiscal year 1999, organization 0802, be amended and reduced in the line item as follows:

- 1 TITLE II-APPROPRIATIONS.
- 2 **Sec. 2. Appropriations from state road fund.**

3 DEPARTMENT OF TRANSPORTATION

4 90-Division of Motor Vehicles

5 (WV Code Chapters 17, 17A, 17B, 17C, 17D, 20 and 24A)

6 Fund 9007, FY 1999, Org 0802.

7	8	Act- ivity	State Road Fund
9	5 Capital Outlay-Building	222	\$ 980,000

10 The purpose of this supplementary appropriation bill is
 11 to supplement, amend and reduce existing items in the
 12 aforesaid account for the designated spending unit. The
 13 item for capital outlay-building is reduced by nine hun-
 14 dred eighty thousand dollars.

That Joint Committee on Enrolled Bills hereby certifies that the foregoing bill is correctly enrolled.

Ray Schauer
.....

Chairman Senate Committee

Joe F. Smith
.....
Chairman House Committee

Originating in the Senate.

In effect from passage.

Russell Roberts
.....

Clerk of the Senate

Doug M. Boy
.....
Clerk of the House of Delegates

Carl Ray Tomblin
.....
President of the Senate

Tom
.....
Speaker House of Delegates

The within..... *approved* this the *11th*
Day of *March*, 1999

Jeff Anderson
.....
Governor

PRESENTED TO THE

GOVERNOR

Date 3/9/99

Time 12:04 pm