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OFFICE OF THE
CLERK OF THE SENATE

WEST VIRGINIA LEGISLATURE

REGULAR SESSION, 1999

ENROLLEDSENATE BILL NO. 688(By Senator Craig, et al.)

PASSED March 5, 1999
In Effect from Passage

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99 MAR 13 PM 3:51

OFFICE OF THE
SECRETARY OF STATE

ENROLLED

Senate Bill No. 688

(BY SENATORS CRAIGO, ANDERSON, BAILEY, BOWMAN, CHAFIN,
EDGELL, HELMICK, JACKSON, LOVE, PLYMALE, PREZIOSO,
SHARPE, UNGER, WALKER, SPROUSE, BOLEY AND MINEAR)

[Passed March 5, 1999; in effect from passage.]

AN ACT supplementing, amending and reducing items of the existing appropriations to the public service commission - motor carrier division, fund 8625, fiscal year 1999, organization 0926, as originally appropriated by chapter six, acts of the Legislature, regular session, one thousand nine hundred ninety-eight, known as the budget bill.

Be it enacted by the Legislature of West Virginia:

That the items of the total appropriation to the public service commission - motor carrier division, fund 8625, fiscal year 1999, organization 0926, be amended and reduced in the line item as follows:

1 TITLE II—APPROPRIATIONS.

2 Sec. 3. Appropriations from other funds.

3 MISCELLANEOUS BOARDS AND COMMISSIONS

4 201—*Public Service Commission—*
5 *Motor Carrier Division*

6 (WV Code Chapter 24A)

7 Fund 8625, FY 1999, Org 0926

8		Act-	Other
9		ivity	Funds
10	4 Unclassified	099	\$ 114,240

11 The purpose of this supplementary appropriation bill is
12 to supplement, amend and reduce existing items in the
13 aforesaid account for the designated spending unit. The
14 item for unclassified is reduced by one hundred fourteen
15 thousand two hundred forty dollars.

That Joint Committee on Enrolled Bills hereby certifies that the foregoing bill is correctly enrolled.

Ruby Howard

Chairman Senate Committee

Joe F. Smith

Chairman House Committee

Originating in the Senate.

In effect from passage.

Daniel C. Jones

Clerk of the Senate

Samuel R. Jones

Clerk of the House of Delegates

Carl Key Tomblin

President of the Senate

John

Speaker House of Delegates

The within..... *approved* this the *18th*

Day of..... *March* 1999

Jim Anderson

Governor

PRESENTED TO THE

GOVERNOR

Date 3/15/99

Time 3:12 pm