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OFFICE OF WEST VIRGINIA  
SECRETARY OF STATE

# WEST VIRGINIA LEGISLATURE

REGULAR SESSION, 2000

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## ENROLLED

SENATE BILL NO. 452

*ORIGINATING IN THE COMMITTEE*  
*(By Senator ON FINANCE )*

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PASSED FEBRUARY 29, 2000  
In Effect FROM Passage

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00 MAR 14 2000  
WEST VIRGINIA LEGISLATURE

**ENROLLED**  
**Senate Bill No. 452**

(Originating in the Committee on Finance)

[Passed February 29, 2000; in effect from passage.]

AN ACT supplementing, amending and reducing items of the existing appropriation to the public service commission, fund 8623, fiscal year 2000, organization 0926, as originally appropriated by chapter seven, acts of the Legislature, regular session, one thousand nine hundred ninety-nine, known as the budget bill.

*Be it enacted by the Legislature of West Virginia:*

That the items of the total appropriation to the public service commission, fund 8623, fiscal year 2000, organization 0926, be amended and reduced in the line item as follows:

- 1                   **TITLE II—APPROPRIATIONS.**
- 2                   **Sec. 3. Appropriations from other funds.**
- 3                   **MISCELLANEOUS BOARDS AND COMMISSIONS**

4                            207—*Public Service Commission*

5                            (WV Code Chapter 24)

6                            Fund 8623 FY 2000 Org 0926

7			<b>Act-</b>	<b>Other</b>
8			<b>ivity</b>	<b>Funds</b>
9	4	Unclassified	..... 099	\$ 456,000

10        The purpose of this supplementary appropriation bill  
11 is to supplement, amend and reduce existing items in the  
12 aforesaid account for the designated spending unit. The  
13 item for unclassified is reduced by four hundred fifty-six  
14 thousand dollars.

The Joint Committee on Enrolled Bills hereby certifies that the foregoing bill is correctly enrolled

*[Handwritten Signature]*  
.....  
Chairman Senate Committee

*[Handwritten Signature]*  
.....  
Chairman House Committee

Originated in the Senate.

In effect from passage.

*[Handwritten Signature]*  
.....  
Clerk of the Senate

*[Handwritten Signature]*  
.....  
Clerk of the House of Delegates

*[Handwritten Signature]*  
.....  
President of the Senate

*[Handwritten Signature]*  
.....  
Speaker House of Delegates

The within..... *approved* ..... this the *13<sup>th</sup>*  
Day of..... *March* ....., 2000

*[Handwritten Signature]*  
.....  
Governor

PRESENTED TO THE

GOVERNOR

Date 3/8/00

Time 4:55pm