

FILED

2001 APR 25 P 12:40

OFFICE WEST VIRGINIA  
SECRETARY OF STATE

**WEST VIRGINIA LEGISLATURE**

*Regular Session, 2001*

---

**ENROLLED**

SENATE BILL NO. 507

(By Senator Minard)

---

PASSED April 14, 2001

In Effect from Passage

FILED

2001 APR 25 P 12: 41

OFFICE WEST VIRGINIA  
SECRETARY OF STATE

**ENROLLED**

**Senate Bill No. 507**

(BY SENATOR MINARD)

---

[Passed April 14, 2001; in effect from passage.]

---

AN ACT to amend chapter thirty-three of the code of West Virginia, one thousand nine hundred thirty-one, as amended, by adding thereto a new article, designated article six-f, relating to the privacy rights of West Virginia insureds; and providing for commissioner authority to promulgate rules in accordance with Title V of the Gramm-Leach-Bliley Act, Pub. L. 106-102 (1999).

*Be it enacted by the Legislature of West Virginia:*

That chapter thirty-three of the code of West Virginia, one thousand nine hundred thirty-one, as amended, be amended by adding thereto a new article, designated article six-f, to read as follows:

**ARTICLE 6F. DISCLOSURE OF NONPUBLIC PERSONAL INFORMATION.**

**§33-6f-1. Privacy; rules.**

1 (a) No person shall disclose any nonpublic personal  
2 information contrary to the provisions of Title V of the  
3 Gramm-Leach-Bliley Act, Pub. L. 106-102 (1999).

4 (b) On or before the first day of July, two thousand one,  
5 the commissioner shall propose rules for legislative  
6 approval in accordance with article twenty, chapter  
7 twenty-nine-a of this code necessary to carry out the  
8 provisions of Title V of the Gramm-Leach-Bliley Act, Pub.  
9 L. 106-102 (1999) and this article.

The Joint Committee on Enrolled Bills hereby certifies that the foregoing bill is correctly enrolled.

*[Handwritten Signature]*

Chairman Senate Committee

*[Handwritten Signature]*

Chairman House Committee

Originated in the Senate.

In effect from passage.

*[Handwritten Signature]*

Clerk of the Senate

*[Handwritten Signature]*

Clerk of the House of Delegates

*[Handwritten Signature]*

President of the Senate

*[Handwritten Signature]*

Speaker House of Delegates

The within *is approved* this the *25<sup>th</sup>*

Day of *April*, 2001.

*[Handwritten Signature]*  
Governor

PRESENTED TO THE

GOVERNOR

Date 4/20/01

Time 3:55 p