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OFFICE WEST VIRGINIA  
SECRETARY OF STATE

**WEST VIRGINIA LEGISLATURE**



**ENROLLED**

**SENATE BILL NO.** 58

**(By Senator** Bailey **)**



**PASSED** April 12, 2001

**In Effect** 90 days from **Passage**

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**ENROLLED**  
**Senate Bill No. 58**

(BY SENATOR BAILEY)

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[Passed April 12, 2001; in effect ninety days from passage.]

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AN ACT to amend article one, chapter four of the code of West Virginia, one thousand nine hundred thirty-one, as amended, by adding thereto a new section, designated section twenty-three; and to amend and reenact section twenty, article one, chapter five of said code, all relating to annual reports; and requiring that annual reports to be submitted by agencies, commissions and boards to the Legislature, legislative manager, legislative auditor, president of the Senate and speaker of the House of Delegates or the joint committee on government and finance be sent to the legislative librarian.

*Be it enacted by the Legislature of West Virginia:*

That article one, chapter four of the code of West Virginia, one thousand nine hundred thirty-one, as amended, be amended by adding thereto a new section, designated section twenty-three; and that section twenty, article one, chapter five of said code be amended and reenacted, all to read as follows:

**CHAPTER 4. THE LEGISLATURE.**

**ARTICLE 1. OFFICERS, MEMBERS AND EMPLOYEES; APPROPRIATIONS; INVESTIGATIONS; DISPLAY OF FLAGS; RECORDS; USE OF CAPITOL BUILDING; PREFILING OF BILLS AND RESOLUTIONS; STANDING COMMITTEES; INTERIM MEETINGS; NEXT MEETING OF THE SENATE.**

**§4-1-23. Annual reports to be sent to the legislative librarian.**

1 Any office, agency, commission or board required by any  
2 section of this code to provide an annual report to the  
3 Legislature, legislative manager, legislative auditor, the  
4 president of the Senate and the speaker of the House of  
5 Delegates or the joint committee on government and  
6 finance shall submit the report to the legislative librarian.  
7 All audit reports shall be submitted to the legislative  
8 manager.

**CHAPTER 5. GENERAL POWERS AND AUTHORITY  
OF THE GOVERNOR, SECRETARY OF STATE  
AND ATTORNEY GENERAL; BOARD OF PUBLIC WORKS;  
MISCELLANEOUS AGENCIES, COMMISSIONS,  
OFFICES, PROGRAMS, ETC.**

**ARTICLE 1. THE GOVERNOR.**

**§5-1-20. Reports to the governor; form and contents; transmis-  
sion to the Legislature; special reports.**

1 The subordinate officers of the executive department  
2 and the officers of all public institutions of the state shall  
3 make an annual report to the governor as soon as possible  
4 after the close of each fiscal year, notwithstanding any  
5 other provision of law to the contrary. All state officers,  
6 boards, commissions, departments and institutions re-  
7 quired by law to make reports to the governor, the Legisla-  
8 ture or any administrative board or state official shall  
9 cover fiscal year periods and such reports shall be submit-  
10 ted in typewritten form or any legible form produced by  
11 mechanical means.

12 The governor shall by executive order prescribe the  
13 general contents of the reports to be submitted to him.  
14 The form and format of the reports shall be as prescribed  
15 in section twenty-eight, article three, chapter five-a of this  
16 code.

17 The governor shall transmit copies of the report to the  
18 Legislature and lodge a copy of all such reports with the  
19 department of archives and history where the same shall  
20 be kept as permanent records. All annual reports to the  
21 Legislature shall be submitted to the legislative librarian.

22 The governor may at any time require information in  
23 writing, under oath, from any officer, board, department  
24 or commission of the executive department or the princi-  
25 pal officer or manager of any state institution, upon any  
26 subject relating to the condition, management and expense  
27 of their respective offices or institutions.

The Joint Committee on Enrolled Bills hereby certifies that the foregoing bill is correctly enrolled.

*[Signature]*  
.....  
Chairman Senate Committee

*[Signature]*  
.....  
Chairman House Committee

Originated in the Senate.

In effect ninety days from passage.

*[Signature]*  
.....  
Clerk of the Senate

*[Signature]*  
.....  
Clerk of the House of Delegates

*[Signature]*  
.....  
President of the Senate

*[Signature]*  
.....  
Speaker House of Delegates

The within *is approved* this the *2nd*  
Day of *May* *[Signature]* 2001.  
Governor

PRESENTED TO THE

GOVERNOR

Date 4/24/01

Time 11:05 am