WEST VIRGINIA LEGISLATURE
SECOND REGULAR SESSION, 2002

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ENROLLED

House Bill No. 4315

(By Delegates Varner, Stemple, Michael, Shaver, Kominar, Coleman and Faircloth)

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Passed March 8, 2002

In Effect Ninety Days from Passage
AN ACT to amend article two, chapter twenty of the code of West Virginia, one thousand nine hundred thirty-one, as amended, by adding thereto a new section, designated section six-a, relating to permitting persons licensed to carry a concealed handgun to carry the weapon while hunting or engaged in other activities while afield in circumstances where possession of a firearm might otherwise be prohibited.

Be it enacted by the Legislature of West Virginia:

That article two, chapter twenty of the code of West Virginia, one thousand nine hundred thirty-one, as amended, be amended by adding thereto a new section, designated section six-a, to read as follows:

ARTICLE 2. WILDLIFE RESOURCES.

§20-2-6a. Carrying a concealed handgun.

1 (a) Notwithstanding any provision of this code to the contrary, a person licensed to carry a concealed weapon
pursuant to the provisions of section four, article seven, chapter sixty-one of this code who is not prohibited at the time from possessing a firearm pursuant to the provisions of section seven, article seven, chapter sixty-one of this code or by any applicable federal law may carry a handgun in a concealed manner for self defense purposes while afield hunting, hiking, camping or in or on a motor vehicle.

(b) The provisions of this section shall not exempt any person from obtaining any hunting or fishing license or stamp required by the division of natural resources.
That Joint Committee on Enrolled Bills hereby certifies that the foregoing bill is correctly enrolled.

Chairman Senate Committee

Chairman House Committee

Originating in the House.

In effect ninety days from passage.

Clerk of the Senate

Clerk of the House of Delegates

President of the Senate

Speaker of the House of Delegates

The within is approved this the 30th day of March, 2002.

Governor
PRESENTED TO THE

GOVERNOR

Date: 3/14/02
Time: 9:09 AM