

894 468

FILED

2002 FEB 28 A 9 46

OFFICE WEST VIRGINIA  
SECRETARY OF STATE

**WEST VIRGINIA LEGISLATURE**

*Regular Session, 2002*



**ENROLLED**

SENATE BILL NO. 468

(By Senator Bowman et al)



PASSED February 15, 2002

In Effect ninety days from Passage

FILED

2002 FEB 28 A 9:47

OFFICE WEST VIRGINIA  
SECRETARY OF STATE

## ENROLLED

### Senate Bill No. 468

(BY SENATORS BOWMAN, BAILEY, BURNETTE, JACKSON,  
KESSLER, MINARD, REDD, ROWE AND SNYDER)

---

[Passed February 15, 2002; in effect ninety days from passage.]

---

AN ACT to amend and reenact section fifty-seven, article three, chapter five-a of the code of West Virginia, one thousand nine hundred thirty-one, as amended, relating to continuing the division of purchasing within the department of administration.

*Be it enacted by the Legislature of West Virginia:*

That section fifty-seven, article three, chapter five-a of the code of West Virginia, one thousand nine hundred thirty-one, as amended, be amended and reenacted to read as follows:

#### **ARTICLE 3. PURCHASING DIVISION.**

##### **§5A-3-57. Continuation of the division of purchasing.**

1 Pursuant to the provisions of article ten, chapter four of  
2 this code, the division of purchasing within the depart-  
3 ment of administration shall continue to exist until the  
4 first day of July, two thousand three, unless sooner

FILED

Enr. S. B. No. 468]

2

TOP A 68

5 terminated, continued or reestablished pursuant to the  
6 provisions of that article.

OFFICE OF THE  
SECRETARY OF STATE

The Joint Committee on Enrolled Bills hereby certifies that the foregoing bill is correctly enrolled.

*[Signature]*  
.....  
Chairman Senate Committee

*[Signature]*  
.....  
Chairman House Committee

Originated in the Senate.

In effect ninety days from passage.

*[Signature]*  
.....  
Clerk of the Senate

*[Signature]*  
.....  
Clerk of the House of Delegates

*[Signature]*  
.....  
President of the Senate

*[Signature]*  
.....  
Speaker House of Delegates

The within *is approved* ..... this the *27<sup>th</sup>* .....  
Day of *February* ....., 2002.

*[Signature]*  
.....  
Governor

PRESENTED TO THE

GOVERNOR

Date 5/21/02

Time 4:10 pm