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OFFICE WEST VIRGINIA  
SECRETARY OF STATE

# WEST VIRGINIA LEGISLATURE

SECOND REGULAR SESSION, 2004



# ENROLLED

## House Bill No. 4479

(By Delegates Beane, Ennis, Hatfield, Manchin,  
Talbott, Wright and Blair)



Passed March 11, 2004

In Effect Ninety Days from Passage

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### H. B. 4479

(BY DELEGATES BEANE, ENNIS, HATFIELD, MANCHIN,  
TALBOTT, WRIGHT AND BLAIR)

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[Passed March 11, 2004; in effect ninety days from passage.]

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AN ACT to amend and reenact §9-2-1a of the code of West Virginia, 1931, as amended, relating to continuation of the department of health and human resources.

*Be it enacted by the Legislature of West Virginia:*

That §9-2-1a of the code of West Virginia, 1931, as amended, be amended and reenacted to read as follows:

**ARTICLE 2. DEPARTMENT OF HEALTH AND HUMAN RESOURCES,  
AND OFFICE OF COMMISSIONER OF HUMAN SERVICES;  
POWERS, DUTIES AND RESPONSIBILITIES  
GENERALLY.**

**§9-2-1a. Continuation of the department of health and human  
resources.**

1       The department of health and human resources shall be  
2 charged with the administration of this chapter. The department  
3 of health and human resources shall continue to exist pursuant  
4 to the provisions of article ten, chapter four of this code, until

5 the first day of July, two thousand five, unless sooner termi-  
6 nated, continued or reestablished pursuant to the provisions of  
7 that article.

That Joint Committee on Enrolled Bills hereby certifies that the foregoing bill is correctly enrolled.

*[Handwritten Signature]*  
\_\_\_\_\_  
Chairman Senate Committee

*[Handwritten Signature]*  
\_\_\_\_\_  
Chairman House Committee

Originating in the House.

In effect ninety days from passage.

*[Handwritten Signature]*  
\_\_\_\_\_  
Clerk of the Senate

*[Handwritten Signature]*  
\_\_\_\_\_  
Clerk of the House of Delegates

*[Handwritten Signature]*  
\_\_\_\_\_  
President of the Senate

*[Handwritten Signature]*  
\_\_\_\_\_  
Speaker of the House of Delegates

The within is approved this the 5<sup>th</sup>  
day of April, 2004.

*[Handwritten Signature]*  
\_\_\_\_\_  
Governor

PRESENTED TO THE  
GOVERNOR  
DATE 9/22/04  
TIME 9:30 am