

FILED

2005 APR 21 P 3:48

OFFICE WEST VIRGINIA  
SECRETARY OF STATE

**WEST VIRGINIA LEGISLATURE**

*Regular Session, 2005*

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**ENROLLED**

SENATE BILL NO. 521

(By Senators Plymale and Jenkins )

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PASSED April 9, 2005

In Effect ninety days from Passage

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## Senate Bill No. 521

(BY SENATORS PLYMALE AND JENKINS)

[Passed April 9, 2005; in effect ninety days from passage.]

AN ACT to amend the Code of West Virginia, 1931, as amended, by adding thereto a new section, designated §18-2-37, relating to requiring a study on the feasibility of requiring flood insurance, general property insurance or both on all buildings owned by a county board and the contents of those buildings.

*Be it enacted by the Legislature of West Virginia:*

That the Code of West Virginia, 1931, as amended, be amended by adding thereto a new section, designated §18-2-37, to read as follows:

### **ARTICLE 2. STATE BOARD OF EDUCATION.**

#### **§18-2-37. State Board study on flood insurance and general property insurance.**

- 1 (a) The Legislature finds the following:

2 (1) When county boards do not fully insure their build-  
3 ings and the contents of those buildings, the Legislature is  
4 sometimes expected to cover at least part of the costs of  
5 any damages that are incurred;

6 (2) Although the Federal Emergency Management  
7 Agency through the Public Assistance Grant Program will  
8 provide, in some instances, grants to repair or replace  
9 buildings owned by a county board, those grants are only  
10 provided if those buildings are located in an area where a  
11 state of emergency has been declared; and

12 (3) The Federal Emergency Management Agency requires  
13 a certain amount and type of insurance for certain school  
14 buildings.

15 (b) The State Board shall conduct a study on the feasibil-  
16 ity of requiring flood insurance, general property insur-  
17 ance or both on all buildings owned by a county board and  
18 the contents of those buildings. The State Board shall  
19 report back to the Legislative Oversight Commission on  
20 Education Accountability before the first day of Decem-  
21 ber, two thousand five. The report shall include any  
22 recommended legislation.

The Joint Committee on Enrolled Bills hereby certifies that the foregoing bill is correctly enrolled.

*Chandy White*  
.....  
Chairman Senate Committee

*H. Reed Bruen*  
.....  
Chairman House Committee

Originated in the Senate.

In effect ninety days from passage.

*Russell Holmes*  
.....  
Clerk of the Senate

*Bruce M. Bond*  
.....  
Clerk of the House of Delegates

*Carl Ray Tomblin*  
.....  
President of the Senate

*[Signature]*  
.....  
Speaker House of Delegates

The within *is approved* this the *21<sup>st</sup>*  
Day of *April* ..... 2005.

*[Signature]*  
.....  
Governor

PRESENTED TO THE  
GOVERNOR

APR 15 2005

Time 4:00 pm

