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ON GINA SECRETARY OF STATE

### WEST VIRGINIA LEGISLATURE

**FIRST REGULAR SESSION, 2011** 

HB 2695

# ENROLLED

### House Bill No. 2697

(By Delegates Manchin, Lawrence, Cann, Morgan, D. Poling, Poore, Stephens and Varner)

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Passed March 8, 2011

In Effect Ninety Days From Passage



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## ENROLLED OF STATE H.B. 2697

(BY DELEGATES MANCHIN, LAWRENCE, CANN, MORGAN, D. POLING, POORE, STEPHENS AND VARNER)

[Passed March 8, 2011; in effect ninety days from passage.]

AN ACT to amend and reenact §8-9-3 of the Code of West Virginia, 1931, as amended, relating to updating the recordkeeping requirements of municipalities.

Be it enacted by the Legislature of West Virginia:

That §8-9-3 of the Code of West Virginia, 1931, as amended, be amended and reenacted to read as follows:

#### **ARTICLE 9. PROCEEDINGS OF GOVERNING BODIES.**

### §8-9-3. Governing body to keep records; minutes of proceedings; voting.

- 1 The governing body of a municipality shall keep an 2 accurate record of all of its proceedings, ordinances, orders,
- 3 bylaws, acts, resolutions and rules which shall be indexed
- 4 and open to inspection.

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At each meeting of the governing body, a journal of the 5 proceedings of the last meeting shall be read, and corrected, 6 if erroneous, and signed by the presiding officer: *Provided*, 7 That the reading of the journal of the proceedings of the last 8 meeting may be dispensed with by majority vote of the 9 10 governing body if the members have received and examined a copy or synopsis of the journal prior to the meeting at 11 12 which the journal is signed. Any member may request the yeas and nays be taken on any question and recorded in the 13 14 journal.

The Joint Committee on Enrolled Bills hereby certifies that the foregoing bill is correctly enrolled.

1110 Chairman, House Committee Chairman. Senate Committee

Originating in the House.

To take effect ninety days from passage.

Clerk of the House of Delegates Enis Clerk of the Senate peaker of the House of Delegates of the Senate dent The within \_ is a sprand\_ this the \_ 184h 2011. day of March • al Ray bonteli

#### PRESENTED TO THE GOVERNOR

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