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OFFICE WEST VIRGINIA SECRETARY OF STATE

## **WEST VIRGINIA LEGISLATURE**

**SECOND REGULAR SESSION, 2014** 

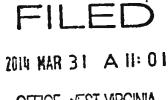
# ENROLLED

House Bill No. 104

(By Mr. Speaker, (Mr. Miley) and Delegate Armstead) (By Request of the Executive)

Passed March 14, 2014

In effect ninety days from passage.



OFFICE WEST VIRGINIA SECRETARY OF STATE

#### ENROLLED

H. B. 104

(BY MR. SPEAKER, (MR. MILEY)

AND DELEGATE ARMSTEAD)

[By Request of the Executive]

[Passed March 14, 2014; in effect ninety days from passage.]

AN ACT to amend and reenact §19-12A-6a of the Code of West Virginia, 1931, as amended, relating to increasing the annual cap for collections into the Land Division special revenue account of the Department of Agriculture; and depositing half of any excess funds collected into the special revenue account and half into the General Revenue Fund.

Be it enacted by the Legislature of West Virginia:

That §19-12A-6a of the Code of West Virginia, 1931, as amended, be amended and reenacted to read as follows:

### ARTICLE 12A. LAND DIVISION.

#### §19-12A-6a. Special revenue account.

1 (a) All funds collected by the commission pursuant to this
2 article, whether from the sale of food, the disposition of assets
3 other than land, the lease of land or minerals or any other source,
4 shall be paid into a special revenue account to be used for the
5 purposes of this article: *Provided*, That when the aggregate of
6 said funds so collected and deposited in the special revenue
7 account in any fiscal year total\$2,000.000, the commission shall
8 deposit half of any excess funds collected into the special
9 revenue account, and half into the General Revenue Fund of the
10 state.

That Joint Committee on Enrolled Bills hereby certifies that the foregoing bill is correctly enrolled.

Chairman, House Committee san, Senate Committee Originating in the House. In effect ninety days from passage. Clerk of the House of Delegates Clerk of the Senate House of Delegates t of the Senate The within sapproved this the 3/54 , 2014.

#### PRESENTED TO THE GOVERNOR

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