

FILED

2015 MAR 25 A 10: 39

OFFICE WEST VIRGINIA  
SECRETARY OF STATE

**WEST VIRGINIA LEGISLATURE**  
FIRST REGULAR SESSION, 2015



**ENROLLED**

**House Bill No. 2658**

(By Delegate(s) A. Evans, Hamilton, Romine,  
L. Phillips, Ambler, Eldridge, Guthrie, Rowan,  
Canterbury and Lynch)  
(By Request of the Department of Agriculture)



Passed March 12, 2015

In effect ninety days from passage.

HB 2658

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**E N R O L L E D**

**H. B. 2658**

(BY DELEGATE(S) A. EVANS, HAMILTON,  
ROMINE, L. PHILLIPS, AMBLER, ELDRIDGE, GUTHRIE,  
ROWAN, CANTERBURY AND LYNCH)  
**[BY REQUEST OF THE DEPARTMENT OF AGRICULTURE]**

[Passed March 12, 2015;  
in effect ninety days from passage.]

AN ACT to amend and reenact §19-29-4 of the Code of West Virginia, 1931, as amended, relating to the inspection and slaughter of nontraditional agriculture; and removing the requirement that all nontraditional agriculture needing to be slaughtered be slaughtered in an inspected slaughterhouse.

*Be it enacted by the Legislature of West Virginia:*

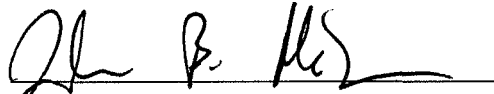
That §19-29-4 of the Code of West Virginia, 1931, as amended, be amended and reenacted to read as follows:

**ARTICLE 29. PRODUCTION OF NONTRADITIONAL AGRICULTURE PRODUCTS.**

**§19-29-4. Inspection of animals, meat and meat products.**

1       The commissioner shall propose rules for legislative  
2 approval in accordance with article three, chapter twenty-nine-a  
3 of this code, to include inspection of the meat from  
4 nontraditional agriculture intended for sale in commercial  
5 outlets. Except for rabbits and game birds, nontraditional  
6 agriculture shall be slaughtered in an inspected meat processing  
7 facility.

That Joint Committee on Enrolled Bills hereby certifies that the foregoing bill is correctly enrolled.


  
Chairman, House Committee

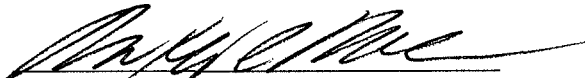
  
Chairman, Senate Committee

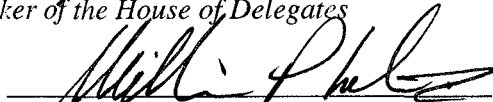
Originating in the House.

In effect ninety days from passage.

  
Clerk of the House of Delegates

  
Clerk of the Senate

  
Speaker of the House of Delegates

  
President of the Senate

The within is approved this the 25<sup>th</sup>  
day of March, 2015.

  
Governor

PRESENTED TO THE GOVERNOR

MAR 18 2015

Time 5:30 PM