WEST VIRGINIA LEGISLATURE
EIGHTY-SECOND LEGISLATURE
REGULAR SESSION, 2015

ENROLLED
Senate Bill No. 469
(By Senators Cole (Mr. President) and Kessler,
By Request of the Executive)

[Passed March 3, 2015; in effect from passage.]
AN ACT making a supplementary appropriation of federal funds out of the treasury from the balance of federal moneys remaining unappropriated for the fiscal year ending June 30, 2015, to the Department of Environmental Protection, Division of Environmental Protection, fund 8708, fiscal year 2015, organization 0313, by supplementing and amending the appropriations for the fiscal year ending June 30, 2015.

Whereas, The Governor has established the availability of federal funds now available for expenditure in the fiscal year ending June 30, 2015, which are hereby appropriated by the terms of this supplementary appropriation bill; therefore

Be it enacted by the Legislature of West Virginia:

1 That the total appropriation for the fiscal year ending June 30, 2015, to fund 8708, fiscal year 2015, organization 0313, be supplemented and amended by adding a new item of appropriation as follows:

5 TITLE II–APPROPRIATIONS.

6 Sec. 6. Appropriations of federal funds.
DEPARTMENT OF
ENVIRONMENTAL PROTECTION

343-Division of Environmental Protection

(WV Code Chapter 22)

Fund 8708 FY 2015 Org 0313

<table>
<thead>
<tr>
<th>Appropriation</th>
<th>Federal Funds</th>
</tr>
</thead>
<tbody>
<tr>
<td>5a Buildings</td>
<td>$40,000</td>
</tr>
</tbody>
</table>

The purpose of this supplementary appropriation bill is to supplement, amend and add an item of appropriation in the aforesaid account for the designated spending unit for expenditure during the fiscal year 2015.
The Joint Committee on Enrolled Bills hereby certifies that the foregoing bill is correctly enrolled.

Chairman Senate Committee

Chairman House Committee

Originated in the Senate.

In effect from passage.

Clerk of the Senate

Clerk of the House of Delegates

President of the Senate

Speaker of the House of Delegates

The within is approved this the 114th Day of March, 2015.

Governor
PRESENTED TO THE GOVERNOR

MAR 09 2015

Time _______ 2:01 PM _______