Enrolled

Committee Substitute

for

Senate Bill 302

BY SENATORS CARMICHAEL (M. P.) AND PREZIOSO

(BY REQUEST OF THE EXECUTIVE)

[Passed March 20, 2017; in effect from passage]
Enr. CS for SB 302

WEST VIRGINIA LEGISLATURE

2017 REGULAR SESSION

Enrolled

Committee Substitute

for

Senate Bill 302

BY SENATORS CARMICHAEL (MR. PRESIDENT) AND PREZIOSO

(BY REQUEST OF THE EXECUTIVE)

[Passed March 20, 2017; in effect from passage]
AN ACT making a supplementary appropriation of federal funds out of the Treasury from the balance of federal moneys remaining unappropriated for the fiscal year ending June 30, 2017, to the Department of Health and Human Resources, Division of Human Services, fund 8722, fiscal year 2017, organization 0511, by supplementing and amending the appropriations for the fiscal year ending June 30, 2017.

Whereas, The Governor has established the availability of federal funds for expenditure in the fiscal year ending June 30, 2017, which is hereby appropriated by the terms of this supplementary appropriation bill; therefore

Be it enacted by the Legislature of West Virginia:

That the total appropriation for the fiscal year ending June 30, 2017, to fund 8722, fiscal year 2017, organization 0511, be supplemented and amended by increasing existing items of appropriation as follows:

**TITLE II – APPROPRIATIONS.**

**Sec. 6. Appropriations of federal funds.**

DEPARTMENT OF HEALTH AND HUMAN RESOURCES

345 – Division of Human Services

(WV Code Chapters 9, 48 and 49)

Fund 8722 FY 2017 Org 0511.

<table>
<thead>
<tr>
<th></th>
<th>Appropriation</th>
<th>Federal Funds</th>
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<tr>
<td>4</td>
<td>Current Expenses</td>
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<tr>
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<td>Medical Services</td>
<td>18900</td>
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</table>
The Joint Committee on Enrolled Bills hereby certifies that the foregoing bill is correctly enrolled.

Chairman, Senate Committee

Chairman, House Committee

Originated in the Senate.

In effect from passage.

Clerk of the Senate

Clerk of the House of Delegates

President of the Senate

Speaker of the House of Delegates

The within approved this the 29th Day of March 2017.

Governor
PRESENTED TO THE GOVERNOR

MAR 23 2017

Time __ ________

3:16 pm