

WEST VIRGINIA LEGISLATURE

2020 REGULAR SESSION

Enrolled

Senate Bill 747

OFFICE OF THE
CLERK OF THE SENATE
STATE OF WEST VIRGINIA

2020 MAR 25 P 4:00

FILED

BY SENATORS MARONEY, TAKUBO, CLINE, PREZIOSO,

ROMANO, PLYMALE, AND STOLLINGS

[Passed March 7, 2020; in effect 90 days from passage]

SB 747

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ROMANO, PLYMALE, AND STOLLINGS

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FILED
MAY 25 9 44 AM
2020

1 AN ACT to amend the Code of West Virginia, 1931, as amended, by adding thereto a new section,
2 designated, §16-1-20, relating to requiring the Bureau for Public Health to develop a
3 Diabetes Action Plan.

Be it enacted by the Legislature of West Virginia:

ARTICLE 1. STATE PUBLIC HEALTH SYSTEM.

§16-1-20. Creation of Diabetes Action Plan.

1 The Bureau for Public Health shall create a Diabetes Action Plan. The action plan shall
2 include the following: (a) Convening a diabetes task force consisting of a cross-sector of
3 stakeholders to develop the scope of the plan; (b) conducting necessary data and
4 infrastructure/gap analyses; (c) drafting a plan to include long and short term goals, high impact
5 and outcome driven strategies for prevention, disease management and treatment, and
6 evaluation strategies to be published for public comment; (d) produce briefing documents in
7 support of and promoting the use of strategies outlined in the plan for distribution to stakeholders;
8 (e) finalize and share the completed plan; (f) track and trend relevant statistics regarding diabetes;
9 and (g) implement strategies identified in the plan to decrease the prevalence of diabetes in West
10 Virginia. The plan shall be completed and presented to the Legislative Oversight Commission on
11 Health and Human Resources Accountability by January 1, 2021.

The Joint Committee on Enrolled Bills hereby certifies that the foregoing bill is correctly enrolled.

Mark R. Warner
.....
Chairman, Senate Committee

Noel Coombs
.....
Chairman, House Committee

Originated in the Senate.

In effect 90 days from passage.

RECEIVED
MAR 25 10 47 AM '20

Joe Lamm
.....
Clerk of the Senate

Steve Harris
.....
Clerk of the House of Delegates

Mitch B. Carmichael
.....
President of the Senate

Lee Haskie
.....
Speaker of the House of Delegates

The within *is* *approved* this the *25th*
Day of *March* 2020.

James R. Houder
.....
Governor

PRESENTED TO THE GOVERNOR

MAR 18 2020

Time 9:50am