

# WEST VIRGINIA LEGISLATURE

## 2020 REGULAR SESSION

**Enrolled**

**Senate Bill 747**

OFFICE WEST VIRGINIA  
SECRETARY OF STATE

2020 MAR 25 P 4:00

FILED

BY SENATORS MARONEY, TAKUBO, CLINE, PREZIOSO,

ROMANO, PLYMALE, AND STOLLINGS

[Passed March 7, 2020; in effect 90 days from passage]

SB 747

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SECRETARY OF STATE

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1 AN ACT to amend the Code of West Virginia, 1931, as amended, by adding thereto a new section,  
2 designated, §16-1-20, relating to requiring the Bureau for Public Health to develop a  
3 Diabetes Action Plan.

*Be it enacted by the Legislature of West Virginia:*

**ARTICLE 1. STATE PUBLIC HEALTH SYSTEM.**

**§16-1-20. Creation of Diabetes Action Plan.**

1 The Bureau for Public Health shall create a Diabetes Action Plan. The action plan shall  
2 include the following: (a) Convening a diabetes task force consisting of a cross-sector of  
3 stakeholders to develop the scope of the plan; (b) conducting necessary data and  
4 infrastructure/gap analyses; (c) drafting a plan to include long and short term goals, high impact  
5 and outcome driven strategies for prevention, disease management and treatment, and  
6 evaluation strategies to be published for public comment; (d) produce briefing documents in  
7 support of and promoting the use of strategies outlined in the plan for distribution to stakeholders;  
8 (e) finalize and share the completed plan; (f) track and trend relevant statistics regarding diabetes;  
9 and (g) implement strategies identified in the plan to decrease the prevalence of diabetes in West  
10 Virginia. The plan shall be completed and presented to the Legislative Oversight Commission on  
11 Health and Human Resources Accountability by January 1, 2021.

The Joint Committee on Enrolled Bills hereby certifies that the foregoing bill is correctly enrolled.

.....  
Chairman, Senate Committee

.....  
Chairman, House Committee

FILED  
2020 MAR 25 P 4: 00  
OFFICE WEST VIRGINIA  
SECRETARY OF STATE

Originated in the Senate.

In effect 90 days from passage.

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Clerk of the Senate

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Clerk of the House of Delegates

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President of the Senate

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Speaker of the House of Delegates

The within is approved this the 25<sup>th</sup>  
Day of March ....., 2020.

.....  
Governor

PRESENTED TO THE GOVERNOR

MAR 18 2020

Time 9:50am