

# WEST VIRGINIA LEGISLATURE

## 2021 THIRD EXTRAORDINARY SESSION

Enrolled

### Senate Bill 3004

BY SENATORS BLAIR (MR. PRESIDENT) AND BALDWIN

(BY REQUEST OF THE EXECUTIVE)

[Passed October 14, 2021; in effect from passage]

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SECRETARY OF STATE  
STATE OF WEST VIRGINIA

SB 3004

**WEST VIRGINIA LEGISLATURE**  
**2021 THIRD EXTRAORDINARY SESSION**

**Enrolled**  
**Senate Bill 3004**

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STATE OF WEST VIRGINIA

BY SENATORS BLAIR (MR. PRESIDENT) AND BALDWIN

(BY REQUEST OF THE EXECUTIVE)

[Passed October 14, 2021; in effect from passage]

1 AN ACT making a supplementary appropriation of federal funds out of the Treasury from the  
2 balance of federal moneys remaining unappropriated for the fiscal year ending June 30,  
3 2022, to the Department of Agriculture, fund 8736, fiscal year 2022, organization 1400, by  
4 supplementing, amending, and adding a new item of appropriation for the fiscal year  
5 ending June 30, 2022.

1 Whereas, The Governor has established the availability of federal funds for expenditure  
2 in the fiscal year ending June 30, 2022, which are hereby appropriated by the terms of this  
3 supplementary appropriation bill; therefore

*Be it enacted by the Legislature of West Virginia:*

1 That the total appropriation for the fiscal year ending June 30, 2022, to fund 8736, fiscal  
2 year 2022, organization 1400, be supplemented and amended by adding a new item of  
3 appropriation as follows:

4 TITLE II – APPROPRIATIONS.

5 **Sec. 6. Appropriations of federal funds.**

6 EXECUTIVE

7 327 – Department of Agriculture

8 (WV Code Chapter 19)

9 Fund 8736 FY 2022 Org 1400

10 11		<b>Appropriation</b>		<b>Federal Funds</b>
12	8a Federal Coronavirus Pandemic.....	89101	\$	1,098,839

The Joint Committee on Enrolled Bills hereby certifies that the foregoing bill is correctly enrolled.

*Mark Hayward*  
.....  
Member, Senate Committee

*Allen Jefferson*  
.....  
Chairman, House Committee

Originated in the Senate.

In effect from passage.

*Joe Lamm*  
.....  
Clerk of the Senate

*Steve Harris*  
.....  
Clerk of the House of Delegates

*C. P. B. B.*  
.....  
President of the Senate

*Don Hancock*  
.....  
Speaker of the House of Delegates

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The within *is approved* this the *22nd*  
*October*  
Day of ....., 2021.

*James E. Cantwell*  
.....  
Governor

PRESENTED TO THE GOVERNOR

OCT 18 2021

Time 3:18 pm