

# WEST VIRGINIA LEGISLATURE

## 2022 SECOND EXTRAORDINARY SESSION

**ENROLLED**

**House Bill 217**

OFFICE OF WEST VIRGINIA  
SECRETARY OF STATE

2022 MAY -2 P 1:53

FILED

BY DELEGATES HANSHAW (MR. SPEAKER) AND SKAFF

(BY REQUEST OF THE EXECUTIVE)

[Passed April 25, 2022; in effect from passage.]

HB217

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SECRETARY OF STATE

2022 MAY -2 P 1:53

FILED

1 AN ACT expiring funds to the balance of Miscellaneous Boards and Commissions, Water  
2 Development Authority, West Virginia Economic Enhancement Grant Fund, fund 3382,  
3 fiscal year 2022, organization 0316, in the amount of \$250,000,000, from the Executive,  
4 Governor's Office, Coronavirus State Fiscal Recovery Fund, fund 8823, fiscal year 2022,  
5 organization 0100, by supplementing and amending the appropriations for the fiscal year  
6 ending June 30, 2022.

1 Whereas, The Governor finds the account balance in the Executive, Governor's Office -  
2 Coronavirus State Fiscal Recovery Fund, fund 8823, organization 0100 exceeds that which is  
3 necessary for the purposes for which the account was established; therefore

*Be it enacted by the Legislature of West Virginia:*

1 That the balance of funds available for expenditure in the fiscal year ending June 30, 2022,  
2 to the Governor's Office - Coronavirus State Fiscal Recovery Fund, fund 8823, organization 0100,  
3 be decreased by expiring the amount of \$250,000,000 to Miscellaneous Boards and  
4 Commissions, Water Development Authority, West Virginia Economic Enhancement Grant Fund,  
5 fund 3382, fiscal year 2022, organization 0316.

The Joint Committee on Enrolled Bills hereby certifies that the foregoing bill is correctly enrolled.

*Dean Jeffrey*  
.....  
Chairman, House Committee

*Mark Marshall*  
.....  
Chairman, Senate Committee

FILED  
2022 MAY - 2 P 1:53  
OFFICE OF WEST VIRGINIA  
SECRETARY OF STATE

Originating in the House.

In effect from passage.

*Steve Harris*  
.....  
Clerk of the House of Delegates

*Joe Linn*  
.....  
Clerk of the Senate

*Les Huskins*  
.....  
Speaker of the House of Delegates

*G. B. ...*  
.....  
President of the Senate

The within *is approved* this the *2nd*  
day of *May* ....., 2022.

*James Perine*  
.....  
Governor

PRESENTED TO THE GOVERNOR

APR 27 2022

Time 2:44 pm