

# WEST VIRGINIA LEGISLATURE

2023 REGULAR SESSION

ENROLLED

House Bill 3519

BY DELEGATES HANSHAW (MR. SPEAKER) AND SKAFF

(BY REQUEST OF THE EXECUTIVE)

[Passed March 3, 2023; in effect from passage.]

FILED

2023 MAR 16 P 3:54

OFFICE OF WEST VIRGINIA  
SECRETARY OF STATE

HB 3519

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BY DELEGATES HANSHAW (MR. SPEAKER) AND SKAFF

(BY REQUEST OF THE EXECUTIVE)

[Passed March 3, 2023; in effect from passage.]

1 AN ACT making a supplementary appropriation of public moneys out of the Treasury from the  
2 balance of federal moneys remaining unappropriated for the fiscal year ending June 30,  
3 2023, to the Department of Transportation, Division of Motor Vehicles, fund 8787, fiscal  
4 year 2023, organization 0802, by supplementing and amending the appropriations for the  
5 fiscal year ending June 30, 2023.

6 Whereas, The Governor has established the availability of federal funds for expenditure  
7 in the fiscal year ending June 30, 2023, which are hereby appropriated by the terms of this  
8 supplementary appropriation bill; therefore

*Be it enacted by the Legislature of West Virginia:*

1 That the total appropriation for the fiscal year ending June 30, 2023, to fund 8787, fiscal  
2 year 2023, organization 0802, be supplemented and amended by increasing an existing item of  
3 appropriation as follows:

4 **TITLE II – APPROPRIATIONS.**

5 **Sec. 6. Appropriations of federal funds.**

6 **DEPARTMENT OF TRANSPORTATION**

7 *370 - Division of Motor Vehicles*

8 *(WV Code Chapter 17B)*

9 *Fund 8787 FY 2023 Org 0802*

10 11		<b>Appro- prium</b>		<b>Federal Funds</b>
12	1 Personal Services and Employee Benefits .....	00100	\$	100,000

The Clerk of the House of Delegates and the Clerk of the Senate hereby certify that the foregoing bill is correctly enrolled.

*Steve Moorhead*  
.....  
Clerk of the House of Delegates

*Joe Lamm*  
.....  
Clerk of the Senate

FILED  
2023 MAR 16 P 3:54  
OFFICE OF WEST VIRGINIA  
SECRETARY OF STATE

Originated in the House of Delegates.

In effect from passage.

*Rep. Hankins*  
.....  
Speaker of the House of Delegates

*G. P. ...*  
.....  
President of the Senate

The within is *Approved* this the *16th*  
Day of *March* ..... 2023.

*James O. Eastman*  
.....  
Governor

PRESENTED TO THE GOVERNOR

MAR 08 2023

Time 10:00 am