

WEST VIRGINIA LEGISLATURE

2023 REGULAR SESSION

ENROLLED

House Bill 3521

BY DELEGATES HANSHAW (MR. SPEAKER) AND SKAFF

(By Request of the Executive)

[Passed March 3, 2023; in effect from passage.]

OFFICE OF WEST VIRGINIA
SECRETARY OF STATE

2023 MAR 16 P 3:55

FILED

HB 3521

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(By Request of the Executive)

[Passed March 3, 2023; in effect from passage.]

1 AN ACT making a supplementary appropriation of federal funds out of the Treasury from the
2 balance of federal moneys remaining unappropriated for the fiscal year ending June 30,
3 2023, to the Division of Health – Maternal and Child Health, fund 8750, fiscal year 2023,
4 organization 0506, by supplementing and amending the appropriations for the fiscal year
5 ending June 30, 2023.

6 Whereas, The Governor has established the availability of federal funds for expenditure
7 in the fiscal year ending June 30, 2023, which is hereby appropriated by the terms of this
8 supplementary appropriation bill; therefore

Be it enacted by the Legislature of West Virginia:

1 That the total appropriation for the fiscal year ending June 30, 2023, to fund 8750, fiscal
2 year 2023, organization 0506, be supplemented and amended by increasing an existing item of
3 appropriation as follows:

4 **TITLE II – APPROPRIATIONS.**

5 **Sec. 7. Appropriations from federal block grants.**

6 *384 - Division of Health –*

7 *Maternal and Child Health*

8 Fund 8750 FY 2023 Org 0506

9 10		Appro- p-riation	Federal Funds
11	3 Current Expenses	13000	1,000,000

The Clerk of the House of Delegates and the Clerk of the Senate hereby certify that the foregoing bill is correctly enrolled.

Steve Harris
.....
Clerk of the House of Delegates

Joe Lamm
.....
Clerk of the Senate

FILED
2023 MAR 16 P 3:55
OFFICE OF WEST VIRGINIA
SECRETARY OF STATE

Originated in the House of Delegates.

In effect from passage.

Rep. Henshaw
.....
Speaker of the House of Delegates

G. Orr
.....
President of the Senate

The within is *Approved* this the *16th*
Day of *March*, 2023.

James E. Justice
.....
Governor

PRESENTED TO THE GOVERNOR

MAR 08 2023

Time 10:00 am