

WEST VIRGINIA LEGISLATURE

2026 REGULAR SESSION

ENROLLED

House Bill 5277

BY DELEGATES HANSHAW (MR. SPEAKER) AND

HORNBUCKLE

(BY REQUEST OF THE EXECUTIVE)

[Passed March 14, 2026; in effect from passage]

FILED

2026 MAR 19 P 3:25

OFFICE OF WEST VIRGINIA
SECRETARY OF STATE

HB 5277

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BY DELEGATES HANSHAW (MR. SPEAKER) AND

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[Passed March 14, 2026; in effect from passage]

1 AN ACT supplementing and amending the appropriations of public moneys out of the Treasury
2 from the balance of moneys remaining as an unappropriated surplus balance in the State
3 Fund, General Revenue, to the Department Health Facilities, Health Facilities – Welch
4 Community Hospital, fund 0412, fiscal year 2026, organization 0512; to the Department
5 Health Facilities, Health Facilities – William R. Sharpe Jr. Hospital, fund 0413, fiscal year
6 2026, organization 0512; and to the Department Health Facilities, Health Facilities –
7 Mildred Mitchell-Bateman Hospital, fund 0414, fiscal year 2026, organization 0512, by
8 adding new items of appropriation for the fiscal year ending June 30, 2026.

1 WHEREAS, The Governor submitted the Executive Budget Document to the Legislature
2 on January 14, 2026, containing a statement of the State Fund, General Revenue, setting forth
3 therein the cash balance as of July 1, 2025, and further included the estimate of revenue for the
4 fiscal year 2026, less net appropriation balances forwarded and regular and surplus
5 appropriations for the fiscal year 2026, and further included recommended expirations to the
6 unappropriated surplus balance of the State Fund, General Revenue; and

7 WHEREAS, It appears from the Governor's Statement of the State Fund, General
8 Revenue, there now remains an unappropriated surplus balance in the Treasury which is
9 available for appropriation during the fiscal year ending June 30, 2026; therefore

Be it enacted by the Legislature of West Virginia:

1 That the total appropriation for the fiscal year ending June 30, 2026, to fund 0412, fiscal
2 year 2026, organization 0512, be supplemented and amended by adding a new item of
3 appropriation as follows:

4 **TITLE II – APPROPRIATIONS.**

5 **Section 1. Appropriations from general revenue.**

6 **DEPARTMENT HEALTH FACILITIES**

Enr HB 5277

102 - Health Facilities –

Welch Community Hospital

(W.V. Code Chapter 16)

Fund 0412 FY 2026 Org 0512

		General
	Appro-	Revenue
	priation	Fund
5a Capital Outlay, Repairs and Equipment – Surplus.....	67700	1,000,000

And, that the total appropriation for the fiscal year ending June 30, 2026, to fund 0413, fiscal year 2026, organization 0512, be supplemented and amended by adding a new item of appropriation as follows:

TITLE II – APPROPRIATIONS.

Section 1. Appropriations from general revenue.

DEPARTMENT HEALTH FACILITIES

103 - Health Facilities –

William R. Sharpe Jr. Hospital

(W.V. Code Chapter 16)

Fund 0413 FY 2026 Org 0512

		General
	Appro-	Revenue
	priation	Fund
5a Capital Outlay, Repairs and Equipment – Surplus.....	67700	3,400,000

And, that the total appropriation for the fiscal year ending June 30, 2026, to fund 0414, fiscal year 2026, organization 0512, be supplemented and amended by adding a new item of appropriation as follows:

32 **TITLE II – APPROPRIATIONS.**

33 **Section 1. Appropriations from general revenue.**

34 **DEPARTMENT HEALTH FACILITIES**

35 *104 - Health Facilities –*

36 *Mildred Mitchell-Bateman Hospital*

37 (W.V. Code Chapter 16)

38 Fund 0414 FY 2026 Org 0512

39			General
40		Appro-	Revenue
41		priation	Fund
42	5a Capital Outlay, Repairs and Equipment – Surplus.....	67700	4,304,000

Enr HB 5277

The Clerk of the House of Delegates and the Clerk of the Senate hereby certify that the foregoing bill is correctly enrolled.

Jim Pack

Clerk of the House of Delegates

Julia L. ...

Clerk of the Senate

FILED
2026 MAR 19 P 3:25
OFFICE OF WEST VIRGINIA
SECRETARY OF STATE

Originated in the House of Delegates.

In effect from passage.

Don Hancock

Speaker of the House of Delegates

Randy L. Smith

President of the Senate

The within is approved this the 19th
March Day of March, 2026.

PATRICK MORRIS
Governor

PRESENTED TO THE GOVERNOR

10:30 AM

Time 10:30am